#### ALLIANCE FOR THE CERTIFICATION OF LAY ECCLESIAL MINISTERS

# Self-Assessment Relative to the National Certification Standards: <u>Director of Worship</u>

#### Introduction

This self-assessment is based upon the National Certification Standards for Lay Ecclesial Ministers and is designed to assist candidates for certification to assess their competence relative to those standards and their respective competencies, including the specialized competencies of a given ministry specialization. Submission of a completed self-assessment is a requirement for certification.

This self-assessment is comprehensive and detailed and will take some time to complete. Candidates are encouraged to give it the time it demands. Once completed, it will highlight strengths as well as areas in need of further attention. At the conclusion of the self-assessment is a "ministerial development planning" worksheet that is provided to assist candidates in (a) developing specific plans to address gaps and areas of weakness so as to address these in advance of portfolio submission; and (b) in developing specific plans for ongoing development after certification.

The format of the self-assessment is as follows:

- There are five sections, four of which are devoted to each of the four standards (human, spiritual, intellectual/theological, and pastoral) and a fifth devoted to specialized competencies related to a Director of Worship.
- Under each section are listed the competencies that comprise the heart of the self-assessment. Each competency statement calls for reflection and response as follows: (a) evidence of competence, (b) priority level, (c) rating, (d) comment. See below for more detail.
- To assist in the self-assessment, competency indicators are provided at the conclusion of the
  first four sections (the specialized competencies have no indicators). The indicators provide
  more information on what competence looks like.
- At the conclusion of the self-assessment there is a "ministerial development planning" worksheet that may be replicated as often as necessary to assist candidates in their planning to address any deficiencies.

#### Instructions

- 1. **Section Review:** Choose a section to work on, review all the competencies in that section, then begin with the first competency statement in that section. Indicators are provided (and may be found in Appendix 2) that can be used in determining one's level competency level. Important: the indicators serve *only* as examples and should be understood solely as a resource, not a checklist of requirements.
- 2. **Evidence of Competence:** Evidence may include formal education such as courses, training, workshops, practicums, projects, internships, etc., along with examples from your history of ministry in which the particular competency was demonstrated. (Note: Successful

completion of coursework or training, although important, when taken alone does not constitute evidence of competence.) Use the provided indicators for assistance in this step.

- 3. **Rating:** Use the following scale to rate yourself relative to that competency statement.
  - **3 / Strong Competence:** There is significant evidence of education and experience that substantiates strong competence.
  - **2** / **Adequate Competence:** There is moderate evidence of education and experience that substantiates adequate competence.
  - 1 / Needs Work: There is little or no evidence of education and/or experience.

**Comment:** Consider (a) how this competency may be documented in your portfolio; and (b) how you will address any areas in need of more work.

# **Alliance Self-Assessment Instrument**

# Section One / Standard One: Human

# 1.0 Standard One

Lay ecclesial ministers demonstrate the qualities of human maturity needed for fruitful ministry with the people of God.

## **Vision Statement**

Lay ecclesial ministers, as all ecclesial ministers, develop their human character and relational abilities so that they can be "a bridge and not an obstacle" for people in their encounter with Jesus Christ.\* This development entails the twofold dynamic of strengthening positive traits that foster ministerial effectiveness and lessening negative traits that hinder it. Accordingly, lay ecclesial ministers strive to deepen their knowledge of self and others, grow from experiences of suffering and challenge, maintain a balanced lifestyle and positive relationships, appreciate and value diversity, and demonstrate basic human virtues. Cultivating such traits and skills within a Christ-centered community contributes to the development of "a healthy and well-balanced personality, for the sake of both personal growth and ministerial service" (*Co-Workers*, p. 36).

# **Core Competencies**

A lay ecclesial minister will:

b. Rating (select one):321
c. Comment:
Identify personal gifts and limitations through self-reflection, collaboration with others, perfeedback, supervisory assessment processes, and/or spiritual companioning.
a. Evidence of competence (list evidence here):

<sup>\*</sup> Pope John Paul II, Pastores Dabo Vobis: I Will Give You Shepherds (1992), 43.

,	Rating (circle one):321
c. (	Comment:
	gage in programs or practices of continuing ministerial formation and lifelong personwth.
a. E	Evidence of competence (list evidence here):
b. I	Rating (circle one):31
c. (	Comment:
	cognize both the reality of sin with its personal and social consequences and the pogiveness and reconciliation to heal persons and relationships.
a. E	Evidence of competence (list evidence here):
1 1	Rating (circle one):31
b. I	Comment:

community, personal relationships, and ministry.

ate interpersonal bound
ndership and be diligen

Sectio	on One Summary Reflections and Conclusions	
•	Describe your strengths for ministry:	
•	Summarize your need(s) for further development:	
•	How will you address your need(s) for further development? (See "Ministerial Development Planning" worksheet at the conclusion of the self-assessment for assistance, duplicating the sheet as necessary)	
•	Calculate the average of your rankings and record it here:	

# Section Two / Standard Two: Spiritual

## 2.0 Standard Two

Sharing in the common priesthood of all the baptized, a lay ecclesial minister demonstrates Christian spirituality as foundational to ministry, integrated in service with the people of God, and possessing a sacramental view of the world that recognizes the world can be a vessel of God's presence and God's transforming grace.

#### **Vision Statement**

Having encountered the person and message of Jesus Christ, the hunger of the lay ecclesial minister for union with the Triune God is constant. The result of this hunger is the call to holiness built on the Word of God, experienced in the liturgy and sacraments, formed through suffering, nurtured in joy, and sustained in community with all the baptized and through the Church as Mystical Body. The minister gives witness to a well-formed spirituality through a rich and diversified prayer life, theological reflection, and action rooted in Catholic social teaching. Spiritual formation is grounded in the understanding that "if ministry does not flow from a personal encounter and ongoing relationship with the Lord, then no matter how 'accomplished' it may be in its methods and activities, that ministry will lack the vital soul and source needed to bear lasting fruit" (*Co-Workers*, p. 38). Therefore, open to the mystery of God's love and in touch with the world's realities, all actions of the lay ecclesial minister flow from "that fundamental conversion that places God, and not oneself, at the center of one's life" (*Co-Workers*, p. 38).

**Core Competencies** A lay ecclesial minister will:

a. Ex	vidence of competence (list evidence here):
b R	ating (circle one):321
D. IX	tung (circle one)321
c. Co	omment:
	a life of private and communal prayer that is both formed by and reflective of the
bread	dth and depth of the Catholic spiritual tradition.
a. Ev	vidence of competence (list evidence here):
b. Ra	ating (circle one):321
c. Co	omment:
	witness to the profound significance of Eucharist in one's own life, in the life of
paris	h, and in the life of the whole Catholic community.
a. Ev	ridence of competence (list evidence here):

	sensitivity to the spirituality of the sacred arts, i.e., art, music, and architectur of their expression in liturgical and communal prayer.
a. Evidence o	of competence (list evidence here):
	cle one):321
_ ,	
	ll to ministry that is rooted in one's baptism by developing ministerial goals the's spirituality and reflect an integration of Gospel values.
flow from on	
a. Evidence o	e's spirituality and reflect an integration of Gospel values.
a. Evidence of	e's spirituality and reflect an integration of Gospel values.  of competence (list evidence here):
b. Rating (circ	e's spirituality and reflect an integration of Gospel values.  of competence (list evidence here):  cle one):321

Accept and articulate one's ministerial vocation as coming from God and confirmed by the ecclesial community.  a. Evidence of competence (list evidence here):	c.	Comment:
ecclesial community.  a. Evidence of competence (list evidence here):		
b. Rating (circle one):321 c. Comment:  Display openness to ecumenical prayer, work, and practices that promote Christian unity a acknowledge the gifts afforded the human community from the various world religions.  a. Evidence of competence (list evidence here):  b. Rating (circle one):321 c. Comment:		
c. Comment:	a.	Evidence of competence (list evidence here):
c. Comment:  Display openness to ecumenical prayer, work, and practices that promote Christian unity a acknowledge the gifts afforded the human community from the various world religions.  a. Evidence of competence (list evidence here):  b. Rating (circle one):321  c. Comment:  Model the spirit of Jesus in one's life and identify with and promote the universal Church		Devices (simple angle 2 2 1
acknowledge the gifts afforded the human community from the various world religions.  a. Evidence of competence (list evidence here):  b. Rating (circle one):321  c. Comment:  Model the spirit of Jesus in one's life and identify with and promote the universal Church		
b. Rating (circle one):321  c. Comment:  Model the spirit of Jesus in one's life and identify with and promote the universal Church		
c. Comment:	a.	Evidence of competence (list evidence here):
Model the spirit of Jesus in one's life and identify with and promote the universal Church	<u></u>	Rating (circle one):31
	c.	Comment:
	_	

	b. Rating (circle one):31
	c. Comment:
	Develop a spirituality sensitive to diverse cultural expressions based on conversion, communion, mission, and solidarity.
	a. Evidence of competence (list evidence here):
	b. Rating (circle one):31
	c. Comment:
_	on Two Cummany Deflections and Conclusions
U	on Two Summary Reflections and Conclusions
	Describe your strengths for ministry:
	Summarize your need(s) for further development:
	How will you address your need(s) for further development? (See "Ministerial Development Planning" worksheet at the conclusion of the self-assessment for assistance, duplicating the sheet as necessary)

•	Calculate the average of your rankings and record it here:
Section	on Three / Standard Three: Intellectual
A lay e	candard Three ecclesial minister demonstrates understanding of the breadth of Catholic theological and al studies as well as the intellectual skill to use that knowledge in ministry with God's people diverse populations and cultures.
"Form Worker theolo dogma social social compediiverse	nation for lay ecclesial ministry is a journey beyond catechesis into theological study" ( <i>Corrs</i> , p. 43). A lay ecclesial minister's faith and ministry are formed by the study of the Catholic gical tradition focusing on the following core elements: Scripture and its interpretation, attic theology, Church history, liturgical and sacramental theology, moral theology and Catholic teaching, pastoral theology, spirituality, canon law, ecumenism and interreligious dialogue, the sciences, humanities, and culture and language studies. Based upon this study, a theologically etent minister can articulate and interpret this Catholic theological tradition with disciples from a communities. A key dynamic of effective lay ecclesial ministry is the integration into ministry tees of the key documents and principal theories of pastoral ministry.
	Competencies ecclesial minister will:
3.1	Scripture and revelation. Know and integrate into ministerial practice a theology of revelation as embodied in Scripture, tradition, and creation.
	a. Evidence of competence (list evidence here):
	b. Rating (circle one):321
	c. Comment:
3.2	Dogmatic theology. Know and integrate into ministerial practice Trinitarian theology, Christology, pneumatology, missiology, Christian anthropology, and ecclesiology.
	a. Evidence of competence (list evidence here):

	b. Rating (circle one):31
	c. Comment:
3	Church history. Know and integrate into ministerial practice a foundational understanding of the major events in the history of the Church, with special attention to the Second Vatican Council, and the perspective those events provide on the life of the Church today.
	a. Evidence of competence (list evidence here):
	b. Rating (circle one):31
	c. Comment:
	Liturgical and sacramental theology. Know and integrate into ministerial practice theologies of liturgy, worship, and sacraments.
	a. Evidence of competence (list evidence here):
	b. Rating (circle one):321
	c. Comment:

b. Ra	ting (circle one):31
c. Co	mment:
	ral theology. Know and integrate into ministerial practice a theology of pastoral ministry ll as guiding principles for the practice of ministry in a given context.
a. Evi	idence of competence (list evidence here):
b. Ra	ting (circle one):31
	mment:
	<i>uality</i> . Know and integrate the history and theology of Catholic spirituality into prayer ninisterial practice.
a. Evi	idence of competence (list evidence here):

Canon law. Know and integrate into ministerial practice a foundational understanding of canon law.			
a. Evidence of competence (list evidence here):			
b. Rating (circle one):321			
c. Comment:			
Ecumenism and interreligious dialogue. Know and integrate into ministerial practice a respect for other Christian communities and other religious traditions.  a. Evidence of competence (list evidence here):			
b. Rating (circle one):321 c. Comment:			
Social sciences and humanities. Know and integrate into ministerial practice a foundational understanding of the social sciences and humanities.			
a. Evidence of competence (list evidence here):			

Culture and language studies. Know and integrate into ministerial practice knowledge of intercultural communication and linguistic/cultural skills.				
2	a. Evidence of competence (list evidence here):			
ŀ	b. Rating (circle one):321			
C	c. Comment:			
_				
	Three Summary Reflections and Conclusions			
I	Three Summary Reflections and Conclusions			
I	Three Summary Reflections and Conclusions  Describe your strengths for ministry:			
I - 5	Three Summary Reflections and Conclusions  Describe your strengths for ministry:			

# Section Four / Standard Four: Pastoral

## 4.0 Standard Four

A lay ecclesial minister demonstrates a range of leadership and pastoral skills needed for functioning effectively in ministry.

#### **Vision Statement**

As a response to their baptismal call, lay ecclesial ministers accept the grace of leadership and manifest a range of skills and pastoral gifts which allow them to function effectively in ministry. In their role as evangelizers, they operate in a parochial setting which has various dimensions—faith formation, worship, cultural diversity, community life, social justice, and apostolic service. They are effective listeners who foster respect and offer compassionate care within varied family, community, and cultural settings. In the spirit of the Gospel, they serve others as companions on the journey of faith. These ministers demonstrate good stewardship, work collaboratively with other lay and ordained ministers, and exhibit human resource and management skills. They have an ability to discern and nurture the gifts of all the baptized in order to build the Kingdom of God. Lastly, these ministers embrace a professional code of ethics worthy of Catholic ministry and abide by civil and Church law. "Pastoral formation cultivates the knowledge, attitudes, and skills that directly pertain to effective functioning in the ministry setting and that also pertain to pastoral administration that supports direct ministry" (*Co-Workers*, page 47).

# **Core Competencies**

A lay ecclesial minister will:

I	Exercise sound practices of compassionate pastoral care.			
2	a. Evidence of competence (list evidence here):			
_				
ŀ	o. Rating (circle one):321			
C	c. Comment:			
_				
_				
C	Foster a pastoral ministry that empowers people to inculturate the Gospel in their own culture and to foster unity in diversity in the Catholic Church by utilizing human, spirit theological, and pastoral approaches proper to each culture.			

	ement the principles and processes of evangelization and faith formation as outling and universal Church documents.
a. Ev	idence of competence (list evidence here):
	nting (circle one):321
	loy the use of modern means of communication technology to proclaim the Gos
-	ridence of competence (list evidence here):
	exting (circle one):321

b. Rating (	circle one):321
c. Comme	nt:
Exercise e	ffective supervision of employees (part-time or full-time) and volunteers.
a. Evidenc	e of competence (list evidence here):
b. Rating (	circle one):321
c. Comme	nt:
Continuall	y seek opportunities to improve skills.
a. Evidenc	e of competence (list evidence here):
b. Rating (	circle one):321
c. Comme	nt:
Develop a	nd nurture the prayer life of the community in which one serves.
	e of competence (list evidence here):

Planning" worksheet at the conclusion of the self-assessment for assistance, duplicating the				
Section Four Summary Reflections and Conclusions  Describe your strengths for ministry:  Summarize your need(s) for further development:  How will you address your need(s) for further development? (See "Ministerial Development Planning" worksheet at the conclusion of the self-assessment for assistance, duplicating the				
<ul> <li>Describe your strengths for ministry:</li> <li>Summarize your need(s) for further development:</li> <li>How will you address your need(s) for further development? (See "Ministerial Development Planning" worksheet at the conclusion of the self-assessment for assistance, duplicating the</li> </ul>				
<ul> <li>Describe your strengths for ministry:</li> <li>Summarize your need(s) for further development:</li> <li>How will you address your need(s) for further development? (See "Ministerial Development Planning" worksheet at the conclusion of the self-assessment for assistance, duplicating the</li> </ul>				
<ul> <li>Summarize your need(s) for further development:</li> <li>How will you address your need(s) for further development? (See "Ministerial Development Planning" worksheet at the conclusion of the self-assessment for assistance, duplicating the</li> </ul>				
<ul> <li>Summarize your need(s) for further development:</li> <li>How will you address your need(s) for further development? (See "Ministerial Development Planning" worksheet at the conclusion of the self-assessment for assistance, duplicating the</li> </ul>				
Planning" worksheet at the conclusion of the self-assessment for assistance, duplicating the				
How will you address your need(s) for further development? (See "Ministerial Development Planning" worksheet at the conclusion of the self-assessment for assistance, duplicating the sheet as necessary)				
Calculate the average of your rankings and record it here:				
Section Five / Specialized Competencies for a Director of Worship				
In addition to the competencies and standards listed above, the lay liturgist will be well formed in the study of sacred liturgy—its theology, its history, and its right praxis.				
A director of worship will:				
DW 1 Demonstrate an ability to evaluate liturgical celebrations in fidelity to the official liturgical books and Catholic liturgical theology.				
a. Evidence of competence (list evidence here):				

ŀ	o. Rating (circle one):31
C	Comment:
_	
	Demonstrate an ability to explain the history of Catholic liturgy and the cultural contexts hich impacted it.
a	. Evidence of competence (list evidence here):
_	
b	o. Rating (circle one):31
C	Comment:
_	
in da	Demonstrate proficiency and intercultural sensitivity in preparing, coordinating, and applementing communal prayer and liturgy by appropriately celebrating the seasons, weeks, ays, and hours of the liturgical year and the sanctoral cycle.  Evidence of competence (list evidence here):
- -	. Evidence of competence (list evidence nere).
_	
b	o. Rating (circle one):31
C	c. Comment:
_	

DW 4	Demonstrate facility with the Church's official liturgical books and be able to implement the various rites used in celebrating the sacraments of the Church in their appropriate liturgical contexts.				
	a. Evidence of competence (list evidence here):				
	b. Rating (circle one):321 c. Comment:				
	Demonstrate familiarity with the richness of the devotional and sacramental life of the Church and guide its authentic celebration in a parish or broader context.  a. Evidence of competence (list evidence here):				
	b. Rating (circle one):321 c. Comment:				
	Develop a parish program for the effective formation, training, enrichment, supervision, and evaluation of liturgical ministers and a similar program for a parish worship committee.  a. Evidence of competence (list evidence here):				
	b. Rating (circle one):31 c. Comment:				

DW 7	Create opportunities for liturgical catechesis: catechesis through liturgy, catechesis for liturgy and the link between liturgy and social justice.
	a. Evidence of competence (list evidence here):
	b. Rating (circle one):321
	c. Comment:
DW 8	Demonstrate an understanding of the ritual, spiritual, and cultural dimensions of music as integral to the sacred liturgy, and demonstrate the ability to collaborate in evaluating its musical, liturgical, and pastoral appropriateness in a particular rite.
DW 8	integral to the sacred liturgy, and demonstrate the ability to collaborate in evaluating its
DW 8	integral to the sacred liturgy, and demonstrate the ability to collaborate in evaluating its musical, liturgical, and pastoral appropriateness in a particular rite.
DW 8	integral to the sacred liturgy, and demonstrate the ability to collaborate in evaluating its musical, liturgical, and pastoral appropriateness in a particular rite.
DW 8	integral to the sacred liturgy, and demonstrate the ability to collaborate in evaluating its musical, liturgical, and pastoral appropriateness in a particular rite.  a. Evidence of competence (list evidence here):
DW 8	integral to the sacred liturgy, and demonstrate the ability to collaborate in evaluating its musical, liturgical, and pastoral appropriateness in a particular rite.  a. Evidence of competence (list evidence here):  b. Rating (circle one):321
	integral to the sacred liturgy, and demonstrate the ability to collaborate in evaluating its musical, liturgical, and pastoral appropriateness in a particular rite.  a. Evidence of competence (list evidence here):  b. Rating (circle one):321

c. Comment:	ł	o. Rating (circle one):321
diocesan norms.  a. Evidence of competence (list evidence here):  b. Rating (circle one):321  c. Comment:  7 11 Develop a comprehensive and long-range vision for parish liturgical life based on Church documents and directives.  a. Evidence of competence (list evidence here):  b. Rating (circle one):321  c. Comment:	C	c. Comment:
diocesan norms.  a. Evidence of competence (list evidence here):  b. Rating (circle one):321  c. Comment:  7 11 Develop a comprehensive and long-range vision for parish liturgical life based on Church documents and directives.  a. Evidence of competence (list evidence here):  b. Rating (circle one):321  c. Comment:	_	
diocesan norms.  a. Evidence of competence (list evidence here):  b. Rating (circle one):321  c. Comment:  7 11 Develop a comprehensive and long-range vision for parish liturgical life based on Church documents and directives.  a. Evidence of competence (list evidence here):  b. Rating (circle one):321  c. Comment:	_	
b. Rating (circle one):321 c. Comment:		
c. Comment:	2	a. Evidence of competence (list evidence here):
c. Comment:	-	
c. Comment:  11 Develop a comprehensive and long-range vision for parish liturgical life based on Church documents and directives.  a. Evidence of competence (list evidence here):  b. Rating (circle one):321  c. Comment:  ion Five Summary Reflections and Conclusions	_	
11 Develop a comprehensive and long-range vision for parish liturgical life based on Church documents and directives.  a. Evidence of competence (list evidence here):  b. Rating (circle one):321  c. Comment:	ł	o. Rating (circle one):321
documents and directives.  a. Evidence of competence (list evidence here):  b. Rating (circle one):321  c. Comment:  on Five Summary Reflections and Conclusions	C	c. Comment:
documents and directives.  a. Evidence of competence (list evidence here):  b. Rating (circle one):321  c. Comment:  on Five Summary Reflections and Conclusions	_	
c. Comment: ion Five Summary Reflections and Conclusions	d	ocuments and directives.
c. Comment: on Five Summary Reflections and Conclusions	_	
c. Comment: ion Five Summary Reflections and Conclusions	_	
on Five Summary Reflections and Conclusions	ŀ	o. Rating (circle one):321
	C	c. Comment:
	_	
	_	
Describe your strengths for ministry:	ion	Five Summary Reflections and Conclusions
	I	Describe your strengths for ministry:

•	Summarize your need(s) for further development:
•	How will you address your need(s) for further development? (See "Ministerial Development Planning" worksheet at the conclusion of the self-assessment for assistance, duplicating the sheet as necessary)
•	Calculate the average of your rankings and record it here:
Conc	luding Reflections
ref	view each of the sections of the self-assessment, with special attention to your summary lections and conclusions at the end of each section, and then proceed to respond to the lowing:
•	My principal strengths relative to the standards and core competencies are:
•	My principal strengths relative to the specialized competencies are:
•	Based on this self-assessment, I need further development in the following areas:

-		

A "Ministerial Development Planning Worksheet" may be found at <a href="www.lemcertification.org/forms">www.lemcertification.org/forms</a> and is provided to assist in addressing needs for further development.